

ESTABLISHMENT OF INSTITUTIONS AND EMPOWERMENT OF DAYAK TRADITION (STUDY IN MURUNG RAYA DISTRICT)

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Abstract

The purpose of this research is to examine the elements that help and hinder the implementation of institutional development and empowerment for Dayak Adat in the Murung Subdistrict region of the Murung Raya District. Qualitative methods are used because of the comprehensive, multifaceted, dynamic, and semantically rich nature of the research topics being investigated. Field research is used because it is a technique that is specifically designed to gather empirical data in the field. In-depth interviews, field notes, and other relevant documents were used to compile the data for this study. Key components of data analysis are data reduction and data presentation, both of which serve to process the data reduction in the form of a concise explanation that shows the study's conclusions. Supporting the government's smooth functioning, the continuity of development, and the improvement of national resilience are the findings of studies on the empowerment, preservation, and development of customs, customs in the community, and Customary Institutions in the Regions. These studies also encourage, support, and increase community participation for the efficient implementation of government and development and the growth of communities in the Regions.

Keywords: Institutional, Empowerment, Dayak Culture.

PRELIMINARY

Constitution Number 23 of 2014 ushers in a new age of regional autonomy in Indonesia. subsumes Law 32 of 2004 on Regional Government Reorganization and Ushers in a New Era of Regional political structure [1]. One of the new developments in the power of the management of governmental matters at the central and regional levels is anticipated to increase the implementation of regional autonomy. The purpose of Regional Government Law 23 of 2014 is to reframe the concept of Regional Autonomy. The provision of the most extensive Providing as much discretion to the Regions as is feasible is intended to hasten the achievement of people's welfare via the enhancement of services, the empowerment of individuals, and the engagement of communities [2].

State legislation is implemented on the basis of broad autonomy in the strategic environment. concept of a unified nation-state. Only the central government, or country, has the right to make laws in a unitary state. There is no regional authority, and no independent states exist there. Therefore, regardless of the scope of regional autonomy given, the Central Government will retain ultimate responsibility for the management of the Regional Government. Empowering community and village issues as fundamental non-service in local government. When the Office of Community and Village Empowerment (OCVE) is informed of mandatory matters, prior to statutory changes such as Community Empowerment and Village Greens, Government. The structure and distribution of work have undergone revisions. Therefore, with the establishment of the PMD Office, community empowerment has become one of the primary responsibilities of regional administration. This means that the regional administration is under constant pressure to play an active role in enhancing the capabilities of its citizens [4].

as a result of globalization, the Area should be able to Boost your company's competitiveness by focusing on the democratic, equitable, fair, and privileged principles details, possibilities, and variations of Distinct administrative divisions within the Unitary State of the Indonesian Republic [3]. Community Empowerment via Regional Autonomy to build up the neighborhood by means of circumstances that make it possible for people to create on your own independently and their environment by providing necessary materials, possibilities for making decisions and enhancing collective education and experience. The growth of government in enacting decentralized authority

The passage of Law No. 23 in 2014 was a watershed point in the improvement of Community Based Program Community Development and Local Administration. Regional Development at its best

objectives, you should focus on striking a healthy elements of society, culture, and the natural world. Through decisions taken by the municipality regarding the community, self-determination may bolster In order for the community's development objectives to progress

powerful and successful. The rise in the number of persons

An rise in people's ability to buy things indicates

people's well-being, which leads to an increase in

consumption, leading to a rise in the local economy

will inspire higher output, which, in

creates new doorways for finding work. As one area of

The discipline of social activity development and wellbeing

In addition to its importance, community empowerment

government's other duties besides providing security

construction and maintenance [5].

The strategy of decentralization creates isolation.

the Murung Raya Regency's equipment after the

Murung Raya Regent Regulation Article

government order 17 of 2016; a continuation of

Article 18 of the 2016 Regulations.

The People of the Murung Raya Regency and

One of the local organizations, the Village Empowerment Office aims to

groups of machinery tasked for carrying

carrying out part of the government's duties in the

Village and Community Development and Empowerment

doing the work of planning and carrying it out

Community and Village Area Policies That Are Region-Specific

Empowerment. Tasks Related to Device Organization Area are given specific roles, such as the Village and Department of Village Government, Planning for New Villages Department of Social and Institutional Services, Natural Resource Management and Community Community Economic Development, and Appropriate Technology Commercial Field. The Department of Local Government

¹ Murung Raya Regency Strengthening in That relationship is obligated to equip the community's potential inside the community Promoting industry to help the neighborhood autonomous in regional development, which in will amplify existing community activities to produce a thriving community. In an effort to shed light on the things that help and hurt with implementation, The program was successfully implemented. The The execution is not in accordance with the relevant accommodations based on the local Indigenous population Murung's District Government's Empowerment Plan Raya. between government officials and those who believe the The policy's influence on decision-makers will be felt results of its own policies directly. As a result, that the measures adopted were ¹ more in line with reality and further room for community participation.

METHODS OF STUDY

Descriptive methods are used in this study. Regionally-based Objectives and Measures to provide an explanation for the phenomena in a qualitative fashion study. Bogdan and Taylor [7] state that a An example of a research strategy is the qualitative method.

that generates illustrative information [8]. This study highlights the importance of comprehending social a life modeled either the actual world or a natural environment comprehensive, intricate, and specific explanations found in explicit verbal or written word disclosure in-depth accounts of individuals, places, and events measurable actions [9].

Three out of four data collecting methods actions used by researchers while gathering data: 1)

In order to learn about and investigate the Putting Community Empowerment into Practice in the offices dedicated to community and rural empowerment is a deliberate effort to strengthen local communities

2) Interviews are used in the course of data collection through question-and-answer sessions and in-person interviews encounter between interviewers and respondents in research. document (interview guidelines); and (3) Completed via research and reading or looking at materials related to the issue is being investigated [9].

To help the government accomplish its regional mission and vision, needs to be highlighted via Regional

Plan for the next five years of development to accomplish mission in the area. The aforementioned method of progress requires regional policies to back it up [6]. Affairs

on the need of empowering neighborhoods and towns not basic service delivering results in affairs responsible rollout of expanded community

local government is responsible for fostering empowerment

Civic engagement has to be high on the list of priority for development according to the city council an initiative to provide community services. This

causes regional administration to allocate resources budget's APBDR must provide top priority to supporting the Community and Village Development Program Empowerment. In order to better encourage regional improvement in the lives of its users, it must be taken care of by the Authorized Regional Apparatus in light of this fact. Since this is the case, the Murung Raya Regency regional government was created and constituted by the federal Community and rural infrastructure Qualitative data analysis is performed by the Empowerment Agency, a regional organization. at the same time that information is being gathered, which means that these actions also take while gathering data and afterwards [10]. 1) Simplifying the Data; Information collected in the field is known as "field data." explained in great detail in a report or explanation. There will be a streamlined, simplified report from the field. distilled to the essentials, focused on what really matters according to the participants in the study; 2) Data Display in the form of a story; 3) Concluding from the story on the basis of the supplied and understood data. When doing data validation (validity), data Theoretical triangulation is discussed.

ANALYSIS AND REFLECTION

Kedamangan is a traditional Dayak social organization. It is home to a thriving customs-based culture Central Kalimantan's cohesion and adherence to traditional law Province, made up of a smattering of others cities, districts, villages, and villages in their actions aimed at finding the financial means to funding from appropriate government agencies and other Revenue and Expenditures in Provincial, Regency, and City Regions

Budget for Disbursements. Efforts to protect Dayak culture

When it comes to traditions, the Provincial,

Governments of the Regency, City, and Communities, in Order That

the Provincial Administration and the Municipality

It is imperative that governments work together to ensure a
administration of the Institutional Functionary.

The Official Dayak Cultural Organization

This goes back to the early days of the Murung

The Kedemangan Institution can be found in the Raya district. According

Murung Raya, to the city of Keretangan Damang

Coordinator, the region's first aristocratic ancestors

Top of the Cascades was an area that really

and the Cascade's Deepest Point. Due to the recent shift in the

time of decentralized rule after the Baru partition

North Barito Regency is the progenitor for the Regency style.

region's fence of recognition district undergo an

recalculation according to the Regent's Order

Murung Raya, the Future King of Five Provinces

Royalty East, Royalty Depressed, etc.

Lower Semaphore of the Afternoon South

The Semantic Semam.

For the sake of fostering resilience and ensuring

By establishing the Conventional Practices, Social

the neighborhood and the Customary Authorities in the

regions is to ensure the efficient operation of the

Government, Progress, and the Future

strengthening national defenses and fostering

devoted to improving the lives of locals. To that end

promote, sustain, and expand social interaction

Taking involvement in governance and policy implementation

growth and neighborhood mentoring in rural areas,

notably in rural areas, for the benefit of the local populace
feel obligated to contribute, accountable for the
health of individuals and their surroundings. The
The Kedemangan skeleton is set in stone during the Regency era.

the following is true about Murung Raya:

1. One of two types of Murung Raya govern the Regency Level:

Whoever is in charge of the Tamanggung Demang,
in the company of Adat Murung Raya, the provincial governor Council;

2. A Customary Head is in charge at the Kecamatan level.

Famine that the Customs Council helps alleviate
as it pertains to ¹ the Territory Royalty; Among Other:

a. Damang, Chief of the Murung People

b. Shocking Chief of the Siamese Hindu Religion

c. Kill the King of the Eastern Peoples

d. Damang, Leader of the Indigenous ¹ Permata Intan People

e. Barito Damang, Head of the Sumber

f. Uut Murung, Leader of the Damang People

g. ¹ Damn the Thousand Riam Head Ritual

3. At the village level, a traditional chieftain is in charge.

aided by community support and conventional mantir
leaders based on the requirements. Murung, in the Victorian era

In all, Raya, there are 115 settlements and 11 towns.

Self-Determination within the Traditions of the Dayak

is intrinsic to the function of the actor, serving as a motivating

machine. In which performers play a crucial part by

the use of accumulated "power" for mutual benefit

connectivity and networking. The relevant participant is the

Damang Regency Chairman in the Province of Murung Raya,

WilsonTobing. See "Actors" for a description of their function.

as the dominant industry and community leader

provided an explanation why

Bonding Research in the subject sheds light on the importance of
The role of performers as social glue is still fundamental to the
Murung Raya Regency community development and empowerment
conserving the traditional knowledge of the Dayak people
people. Where glue, sealant, or bonding is used
The Dayak Traditional are an ethnic group from Malaysia.
homogenous, closest ties being those of blood, and
Mr. Wilson Tobing, an actor portraying a native-born leader,
Regency of Murung Raya's progeny. Inheritance amongst
Community of the Indigenous Dayak Murung Raya Erupts
compassion, understanding, fellowship, and shared
respect for cultural norms and the establishment of guidelines for community.

Bridging

One of Empowerment's advantages is
by the indigenous Dayak people of the region, Murung Raya Regency
capacity for interaction and connection building in the
Regency is supported by both individuals and collectives.

Dayak Siang Murung's native knowledge is being preserved.

¹ Raya. In the context of Dayak Adat, a bridging process

has been executed between the actions taken

In the style of Murung Raya. Everything should go smoothly and on as planned.

Ngocing Dance Festival has been celebrated in a number of forms every year since

In 2016, ¹ one of the dances of the almost extinct Dayak Murung Raya group was the Ngocing dance, ¹ derived from the Dayak Siang language.

This celebration is thus a joint effort of the Regional Government and indigenous people, and Dayak Customs.

b. Traditional means of resolving land conflicts. Individual disputes as well as indigenous peoples' confrontations with corporations.

b) Creating a unique legal title. Individuals who were honored were thought to have made significant contributions to the growth of Murung Raya Regency's culture and economy.

customary rights, including those to places, forests, and land, that are already in place and being protected.

Communication

As the quality of communication plays a large role in determining whether or not the intended audience embraces a policy, it also plays a role in determining whether or not public policy implementation is successful. As a result, the policy's efficacy may be enhanced by improving how information about the policy is disseminated. In this scenario, the medium utilized to distribute the policy's details to the intended audience would be crucial.

The effectiveness of public policy execution is greatly dependent on a number of factors, one of which is communication.

An example of community power that may be shown through linking empowerment is shown. The community's shared assumptions and customs are a major factor in shaping this potential. In communities where trust is high and standards are followed, empowerment is at its strongest. The effectiveness of bridging social capital in fostering relationships and networks among members of diverse social groups is similar to the efficacy of enabling connections and networks (linking social capital) when the focus is external. [11].

goals of government action

The implementation is [14] based on the realities discovered in the field. If the decision-makers are aware of their plans, the implementation will go smoothly. Only via effective communication can decision-makers access the information at their disposal.

The effectiveness of the communication factor may be evaluated using three indications. King Edward III proposed the following three factors:

Its transmission. A well-communicated plan has a better chance of being successfully implemented (in accordance with Regional Regulation 16/2008 as it applies to Central Kalimantan). The Dayak Indigenous community of Murung Raya Regency in Central Kalimantan has carried out several types of Communication Forum linkage as part of the creation, policy Institutional Dayak customs. Dayak customs not only create a network of relationships between people of various social classes, but also amongst those of the same class [12]. It's possible for this to happen because of the tomography One of the indigenous Dayak people in Murung Raya Regency, he is also involved in regional governance and runs a successful company. Because the Dayak indigenous people of Murung Raya Regency are such key players, establishing connections and collaborating is often straightforward and well-structured. Members of the Dayak adat as actors are significant indicators held by the community as a type of Dayak adat empowerment power in the context of empowering linkage. The George C. Edward III model describes the factors that influence policy implementation as follows:

As of MUSDA II in 2017, a total of ten regional deliberations of the Dayak Murung Raya Adat Council have been held.

There must be no room for misunderstanding or misinterpretation in the information that policy implementers (frontline bureaucrats) receive. Murung Raya Regency in Central Kalimantan did not amend the previous Regional Regulation 5/2006 by enacting Perda 33 of 2011 regarding Dayak adat institutions in the district of Gunung Mas, which was found to be confusing in this Institutional Formation Policy.

Thirdly, the reliability of Resource orders

Edward III argues that sufficient funding is crucial for effective policy implementation [13]. Damang is an enduring Dayak tradition that has been practiced in the same region for generations. Damang is the hub institution that is supposed to serve the public in accordance with their individual preferences.

The Damang Adat Chief and Mantir, who represent human resources, the RegionsRoyalty, which encompasses the all of one district, and many other factors all contribute to the policy's success. Thirdly, while establishing or using communication resources, uniformity and clarity are essential. Incentives for Damang and Damang tenure have been adjusted, marking a shift in the policy of consistency underlying the formation of customary institutions [14, 13].

CONCLUSION

Damang and Mantir's infectious excitement for the Task and the reason for the Formation's existence. Service Standards at Dayak Indigenous Institutions are impacted by the lack of a Perda on the recognition and protection of the Murung Raya Indigenous Peoples.

Murung Raya Regency's Dayak Indigenous Institutions need to be strengthened so that the government can function efficiently, progress can be maintained, and national resilience can be boosted. Also, bolstering initiatives to boost locals' standard of living and bolstering, supporting, and amplifying community engagement in governance, development, and community development in rural and urban hamlets. In the Murung Raya district, the Kademangan system has been put in place; at the regency level, a Demang coordinator is in charge; in the district, a customary head directs; and in the villages, customary heads are in charge.

Murung Raya Regency's Traditional Institutions and Their Roles, Demat Local Government Partner Coordinator for Conservation, Empowerment, and Tailor-Made Innovation. Local traditions, organizations, and laws based on long-standing use.

Demang Adat is a key ally of Camat in its efforts to preserve, empower, and enhance local traditions and customs, as well as the customary institutions that uphold them. When it comes to maintaining and strengthening local traditions, customs, institutions, and customary law, the Customary Head works hand in hand with the Village/Lurah Head. The implementation of Dayak indigenous peoples' institutional formation and empowerment in the District of Murung is impacted by a number of factors, including the following: 1. Damang is the hub of an institution that is intended to deliver services Public according to their interests.

Human resources in the form of regional Mantir royalty and customary Damang may serve a whole district.

Third, traditional property rights to lands, woods, and other areas are still in effect and have been protected.

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