

21-23 October 2019  
ISTANBUL, TURKEY

**ADVED** 2019

[www.ocerints.org/advved19](http://www.ocerints.org/advved19)

**5th INTERNATIONAL CONFERENCE ON ADVANCES IN EDUCATION AND SOCIAL SCIENCES**

*Certificate of Participation*

*This is to certify that:*

*Syaharudin*

*has attended the conference and presented the paper entitled:*

**Strengthening the Social Solidarity Values through  
the Commemoration of Leading Ulama**

*at the ADVVED 2019 5th International Conference on Advances in Education and  
Social Sciences held in Istanbul, 21-23 of October 2019.*



*Syaharudin*  
**Prof. Dr. Ferit USLU**  
Chair of Advved 2019  
Organizing Committee  
21 October 2019  
**Ocerint**  
International Organization Center of Academic Research

# ADVED

21-23 October  
**2019**  
ISTANBUL

5th

## INTERNATIONAL CONFERENCE ON ADVANCES IN EDUCATION AND SOCIAL SCIENCES

Abstracts & Proceedings

e-publication

ISBN: 978-605-82433-7-8



International Organization  
Center of Academic Research  
[www.ocerints.org](http://www.ocerints.org)



**5th International Conference on Advances in  
Education and Social Sciences  
Abstracts & Proceedings**

21-23 October 2019- Istanbul, TURKEY

*(The Proceeding records fully refereed papers presented at the conference.*

*All the proceedings included here have been accepted after double blinded peer-review process)*

**Edited by**

Prof Dr. Ferit USLU

Eskişehir Osmangazi University, TURKEY

**Asst.ant Editors**

Tarık Güçlü, Melih Özdemir, Kübra Altan, Selçuk Aslan

**Front Cover graphical design**

Selcuk Usta

**Cd Technical Design**

Fatih Bıyık



**International Organization Center of Academic  
Research, [www.ocerints.org](http://www.ocerints.org)**

October, 2019, Istanbul, TURKEY

© 2019 All Rights Reserved O CERINT

**Disclaimer:**

**OCERINT** makes every effort to ensure the accuracy of all the information (the "Content") contained in this publication. However, **OCERINT** makes no representations or warranties whatsoever as to the accuracy, completeness, or suitability for any purpose of the Content. Any opinions and views expressed in this publication are the opinions and views of the authors, and are not the views of or endorsed by **OCERINT**. The publisher cannot be held responsible for the validity or use of the information therein contained. The accuracy of the Content should not be relied upon and should be independently verified with primary sources of information. **OCERINT** shall not be liable for any losses, actions, claims, proceedings, demands, costs, expenses, damages, and other liabilities whatsoever or howsoever caused arising directly or indirectly in connection with, in relation to or arising out of the use of the Content.

**ISBN: 978-605-82433-7-8**

## **ADVED 2019**

### **INTERNATIONAL ORGANAZING COMMITTEE**

#### **CHAIR**

**PROF. DR. FERIT USLU**, Eskişehir Osmangazi University, TURKEY

---

**Prof. Dr. Antonia Darder**, Loyola Marymount University, USA

**Prof. Dr. Berch Berberoglu**, University of Nevada, USA

**Prof. Dr. Don Ross**, University College Cork, IRELAND; Georgia State University, USA

**Prof. Dr. Elfindri**, Andalas University, INDONESIA

**Prof. Dr. Gopinath Sharma**, Indian Institute of Career Development, INDIA

**Prof. Dr. Iryna Sekret**, Abant İzzet Baysal University, TURKEY

**Prof. Dr. Kyria Rebeca Finardi**, Federal University of Espírito Santo, BRAZIL

**Prof. Dr. Linda H. Chiang**, Emeritus Professor, Azusa Pacific University California, USA

**Prof. Dr. Otávio Bueno**, University of Miami, USA

**Dr. Piet Kommers**, University of Twente, NETHERLANDS

**Dr. Surendra Pathak**, IASE Deemed University, INDIA

**Asst. Prof. Dr. Mingming Zhou**, University of Macau, MACAU

**Asst. Prof. Dr. Soniya Billore**, Linnaeus University, SWEDEN

# INTERNATIONAL SCIENTIFIC ADVISORY BOARD

- Prof. Dr. Aleksandar Ilievski**, -International University of Struga, MACEDONIA  
**Prof. Dr. Ahrar Husain**, Jamia Millia Islamia University, New Delhi, INDIA  
**Dr. Akhilendra Nath Tiwary**, Yobe State University, NIGERIA  
**Prof. Dr. Antonia Darder**, Loyola Marymount University, Los Angeles, USA  
**Asst. Prof. Dr. Asghar Salimi**, University of Maragheh, West Azerbaijan, IRAN  
**Assoc. Prof. Dr. Aslam Khan**, Yobe State University, NIGERIA  
**Dr. Akhilendra Nath Tiwary**, Yobe State University, NIGERIA  
**Prof. Dr. Berch Berberoglu**, -University of Nevada, Reno, USA  
**Assoc. Prof. Dr. Bhavani Harikrishnan**, Bangalore University, INDIA  
**Prof. Dr. Don Ross**, University College Cork, IRELAND; Georgia State University, USA  
**Prof. Dr. Elfindri**, Andalas University, Kampus Limau Manis, Padang, INDONESIA  
**Prof. Dr. Ferit Uslu**, Eskişehir Osmangazi University, TURKEY  
**Assoc. Prof. Dr. Françoise Le Lièvre**, Western Catholic University of Angers, FRANCE  
**Prof. Dr. Gopinath Sharma**, Indian Institute of Career Development, INDIA  
**Prof. Dr. Iryna Sekret**, Abant İzzet Baysal University, TURKEY  
**Assoc. Prof. Dr. Iryna Timanyuk**, National University of Pharmacy, UKRAINE  
**Dr. Konstantinos Kalemis**, National Centre for Public Administration and Local Government (E.K.D.D.A.), GREECE  
**Prof. Dr. Kyria Rebeca Finardi**, Federal University of Espirito Santo- UFES, BRAZIL  
**Prof. Dr. Linda H. Chiang**, Emeritus Professor, Azusa Pacific University California, USA  
**Asst. Prof. Dr. Mingming Zhou**, University of Macau, MACAU  
**Prof. Dr. Naji Melhi**, Bordeaux University, Angers, FRANCE  
**Prof. Dr. Otávio Bueno**, University of Miami, USA  
**Assoc. Prof. Dr. John Hutnyk**, Ton Duc Thang University, VIETNAM  
**Assoc. Prof. Dr. Piet Kommers**, University of Twente, UNESCO chair in Higher Education, NETHERLANDS  
**Prof. Dr. Ramayah Thurasamy**, Universiti Sains Malaysia, MALAYSIA  
**Assoc. Prof. Dr. Ramir Philip Jones V. Sonsona**, Mindanao University of Science and Technology, PHILIPPINES  
**Prof. Dr. Rui Machado Gomes**, University of Coimbra, PORTUGAL  
**Asst. Prof. Dr. Sameer Babu M.**, Aligarh Muslim University Centre, INDIA  
**Assoc. Prof. Dr. Samira ElAtia**, The University of Alberta, Edmonton, CANADA  
**Asst. Prof. Dr. Soniya Billore**, Linnaeus University, SWEDEN  
**Assoc. Prof. Dr. Sucharat Rimkeeratikul**, Thammasat University, Bangkok, THAILAND  
**Prof. Dr. Surendra Pathak**, IASE Deemed University, Gandhi Vidya Mandir, Rajasthan, INDIA  
**Dr. Suvarna Kumar Boddu**, Hanna College of Education, Andhra Pradesh, INDIA  
**Asst. Prof. Dr. Tazvin Ijaz**, Government College University, Lahore, PAKISTAN  
**Assoc. Prof. Dr. Valentina-Mariana Mănoiu**, University of Bucharest, ROMANIA  
**Dr. Vimala Balakrishnan**, University of Malaya, MALAYSIA  
**Assoc. Prof. Dr. Wan Khairuzzaman Wan Ismail**, University Technology, MALAYSIA  
**Assoc. Prof. Dr. Gregory Alexander**, Central University of Technology, SOUTH AFRICA  
**Dr. Nurhodja Akbulaev**, Azerbaijan State University of Economics, AZERBAIJAN  
**Asst. Dr. Luma Ibrahim Al-Barazenji**, University of Diyala, IRAQ  
**Asst. Prof. Dr. Nahidh Falih Sulaiman**, University of Zawia, LIBYA  
**Asst. Prof. Dr. Mohammad Hami**, Islamic Azad University, Sari Branch, Sari, IRAN

# PREFACE

Dear Distinguished Delegates and Guests,

On behalf of the Local Organizing Committee, I am pleased to welcome our distinguished delegates and guests to the **ADVED 2019- 5th International Conference on Advances in Education and Social Sciences** held during 21-23 October, 2019 in Istanbul, TURKEY.

ADVED 2019 is organized and sponsored by *International Organization Center of Academic Research (OCERINT)*.

The conference provides the ideal opportunity to bring together professors, researchers and postgraduate students of diverse disciplines, discuss new issues, and discover the most recent development, research and trends in education, social sciences.

The main goal of this event is to provide international scientific forum for exchange of new ideas in a number of multidisciplinary fields of education, social sciences and the humanities for in-depth interaction through discussions with colleagues from around the world. Core areas of education and social sciences, and multi-disciplinary and inter-disciplinary areas, will be covered during the conference.

The conference program is extremely rich, featuring high-impact presentations. The program has been structured to favor interactions among attendees coming from many diverse horizons, scientifically, geographically, from academia.

ADVED 2019 has welcomed delegates from 27 different countries. This multicultural experience gives us the opportunity to meet new partners and learn from each other in an international and friendly atmosphere.

ADVED 2019 more than just a place to present papers; it is a place to meet and welcome new people and colleagues. It is a place to interact and discuss new ideas and new innovations. In short, it is a place to build not only a community of scholars but a community of friends.

This proceeding records the fully refereed papers presented at the conference. The main conference themes and sessions are Education, Social Sciences and Humanities.

The conference has solicited and gathered academic research submissions related to all aspects of the main conference themes.

I would like to thank the organization staff, program chairs, and the members of the program committee for their work.

Additionally, I invite you to discover and enjoy the magnificent city of Istanbul. Do not miss the opportunity to walk around and visit its impressive architecture, historical buildings of this lovely city.

Thank you very much for participating in ADVED 2019 and for contributing to this inspiring international forum.

I hope you enjoy your time with us!

With my warmest regards,

Prof. Dr. Ferit Uslu

*Chair of ADVED 2019*

*Organizing Committee*

October, 21 October 2019

Istanbul, TURKEY





**5th INTERNATIONAL CONFERENCE  
ON ADVANCES IN EDUCATION AND SOCIAL SCIENCES**

21-23 October, 2019 - ISTANBUL, Turkey

<https://www.ocerints.org/adved19>

# TABLE OF CONTENTS

## ABSTRACTS & PROCEEDINGS\*

\*only the names of "Presenter Authors" listed here. The names of the other authors of the papers can be found inside the PDF papers

### Title/ Presenter

**Multiculturalism: The Approach of the European Court of Human Rights, The South African Constitutional Court and The United States Approach to Freedom of Religion and Equality (only abstract)**

Ziyad Motala, Prof. Dr. -Howard Law School, USA

**Land Use Reformulation of North Jakarta Ex-Reclamation for Land Procurement toward Affordable Houses in Jakarta (only abstract)**

Martin Roestamy, Assoc. Prof. Dr. -Universitas Djuanda Bogor, INDONESIA

**Trafficking of Women and Children In Makassar City: South Sulawesi Indonesia**

Andi Tenri Wulang, Ms. -Universitas Gadjah Mada, INDONESIA

**Challenges of Indonesia as a Developing Country in Fulfilling Educational Rights**

Oly Viana Agustine, Ms. -Padjajaran University, INDONESIA

**The Role of Constitutional Court in Developing National Economy**

Anna Triningsih, Ms. -Diponegoro University, INDONESIA

**The Contribution of Women In Environmental Protection within the Context of Local Sustainable Development**

Vasileios F. Papavasileiou, Assoc. Prof. Dr. -University of the Aegean, GREECE

[BACK TO HOME PAGE](#)

**Conflict of Forest Resources and Ecological Adaptation Strategy**

Rita Rahmawati, Assoc. Prof. Dr. -Djuanda University, INDONESIA

**The Medieval City of Rhodes through the Eyes of Its Residents: An Evaluation of the Perceived Residential Environmental Quality**

Ioannis Tsakiris, Dr. -*University of the Aegean, GREECE*

**Study of Role of IOT in Waste Management**

Mohamed Yousuf Al Rawahi, Mr. -*Middle East College, OMAN*

**Healthcare Quality and Narrative Medicine**

Mehmet Savsar, Prof. Dr. -*Kuwait University, KUWAIT*  
Lale Savsar, Asst. Prof. Dr. -*Istinye University, TURKEY*

**Endeavors in Repositioning the 'Once Famous Tribe' as Traders**

Rizali Hadi, Prof. Dr. -*Lambung Mangkurat University, INDONESIA*

**The Association between Accounting Income and the CAMEL Framework: Evidence from Kuwaiti Banks (only abstract)**

Aly Mohammed Hewaidy, Assoc. Prof. Dr. -*Kuwait University, KUWAIT*  
Metwally Ahmed Kayed, Assoc. Prof. Dr. -*Kuwait University, KUWAIT*

**Model and Strategies Start up Business Training in the Sundanese Bridal Makeup through Entrepreneurship Education Program in Non-formal Educational Institution**

Ilip Saripah, Dr. -*Universitas Pendidikan, INDONESIA*

**Process of Creating Innovation in New Product Development: Cases of SME on Food and Beverage Industry in Indonesia (only abstract)**

Tommy C. Efrata, Dr. -*Universitas Ciputra, INDONESIA*  
Wirawan E.D. Radianto, Assoc. Prof. Dr. -*Universitas Ciputra INDONESIA*

**The Association between Corporate Social Responsibility Disclosure, Tax Aggressiveness and Sustainability Report Assurance: Evidence from Indonesia**

Eko Budi Santoso, Mr. -*Ciputra University, INDONESIA*

**Logistics Optimization in Road Construction Projects of Pakistan**

Kiran Shah, Ms. -*Air University Islamabad, PAKISTAN*

**Analyzing American Values in Belt and Road Initiative (BRI)**

Siti Nurhasanah, Ms. -*Universitas Indonesia, INDONESIA*

**Recruitment and Selection of Head of Department in the Local Government of West Java Province**

Welasari, Ms. -*Padjadjaran University/ Islam Riau University, INDONESIA*

**Comparing CGTN Africa and BBC Africa's Coverage of Cyclone IDAI in Africa: A Social Responsibility Standard and Geographical Proximity Approach**

Patrick Owusu Ansah, Mr. -*Shanghai International Studies University, CHINA*

**Financial Translation in South Africa: Challenges and Prospects for the African Language**

Aaron Mnguni, Dr. -*Central University of Technology, SOUTH AFRICA*

[BACK TO HOME PAGE](#)

**Removing Educational Barriers for Out-of-School-Children Using an Innovative Framework**



Izharul Haq, Prof. Dr. -*Prince Mohammad Bin Fahd University, SAUDI ARABIA*

**Refugee Education in Greece: A Case Study In Primary School**

Victoria Katsigianni, Dr. -*University of the Aegean, GREECE*

**Character Education in Elementary Schools Based on Religion and Local Culture (only abstract)**

Martin Roestamy, Assoc. Prof. Dr. -*Universitas Djuanda Bogor, INDONESIA*

**How do Teachers and Students Perceive Learners' Autonomy in the Foreign Language Classroom? (only abstract)**

Haron Bouras, Dr. -*Souk-Ahras University, ALGERIA*

**Describing Different Strategies that Lie Beneath towards Solving Different Forms of Word Problems and Describing the Analysis of Student Difficulties in Solving Mathematics Problems in Haji Mohd Jaafar Maun Kiulap Primary School in Brunei Darussalam**

Noraini Timbang, Ms. -*H.M.J.M. Primary School, Ministry of Education, BRUNEI*

**Exploring Ways in Which Students with Speech Disability Can Be Assisted in Oral Assessment: A Case Study of a University of Technology, South Africa**

Sephiri David Hlohlo, Dr. -*Central University of Technology, SOUTH AFRICA*

**What Makes an Excellent Athlete in the Amidst of Internet of Things Era?**

Herita Warni, Dr. -*Lambung Mangkurat University, INDONESIA*

**Guidelines for Improving Learning of Thai Literature Values through Multimedia**

Kittipong Phumpuang, Asst. Prof. Dr. -*Naresuan University, THAILAND*

**Use of Online Collaborative E-Learning Environment to Enhance Student Engagement in Class**

Mohamed Yousuf Al Rawahi, Mr. -*Middle East College, OMAN*

**Evaluating the National Curriculum of Computer Science Grade 6 to 8 by Using Bloom's Taxonomy**

Nasreen Sahito, Ms. -*Reform Support Unit (RSU), PAKISTAN*

**The Influence of Perceived Usefulness, Social Influence, Internet Self-Efficacy and Compatibility on Users' Intentions to Adopt E-Learning Technology in a Developing Country Environment: Investigating the Moderating Effects of Cultural Values at Individual-Level**

Khaled M. S. Faqih, Assoc. Prof. Dr. -*Al al-Bayt University, JORDAN*

**"Guru Sekumpul" as the Prophetic Model of Entrepreneurship Education from Islamic Perspective**

Ersis Warmansyah Abbas, Prof. Dr. -*Lambung Mangkurat University, INDONESIA*

**Conceptual Participatory Partnership Models in Improving the Quality of Education Services in Community Learning Center (PKBM) in West Java**

Iip Saripah, Dr. -*Universitas Pendidikan, INDONESIA*

[BACK TO HOME PAGE](#)

**Adaptive Informational and Educational Environment of Remote Methodological Support for Teaching RFL in a Foreign Language Environment: Structure and Content**

Mariya Yakhno, Asst. Prof. Dr. -*RUDN University, RUSSIA*

**Strategy of the Institute for Community Assessment and Empowerment in Efforts to Prevent Child Marriage through Empowering Grassroots Women in Lintau Buo Utara, Indonesia**

Ritma Fitri, Ms. -*Gadjah Mada University, INDONESIA*

**Students' Perception of Their Knowledge about Peripheral Intravenous Cannulation at a Private Medical University in Seremban, Negeri Sembilan, Malaysia**

Khairunniza Gharib, Ms. -*International Medical University, MALAYSIA*

**Improving Receptive and Productive Skills in EAP (only abstract)**

Pelin Hamurabi Sözen, Ms. -*Başkent University, TURKEY*

**Role of the Mantra in the Lives of Dayak Maanyan**

Jumadi, Prof. Dr. -*Lambung Mangkurat University, INDONESIA*

**Paradigms of Differentiated Cognitive Functioning**

Felicia Ceausu, Dr. -*The Institute of Economic and Social Research "Ghe Zane" Iasi, ROMANIA*

**Pressure or Attraction from the Allegiance Language? Issues of Language Use and Language Shift Phenomenality among Young Chaoui Speakers Living in Oran (only abstract)**

Mimouna Zitouni, Assoc. Prof. Dr. -*University of Oran 2, ALGERIA*

**A Chronicle of Calcutta Jewry**

Sayan Lodh, Mr. -*Presidency University, INDIA*

**Y Kuşağının Bakış Açısıyla Tematik Televizyon Yayıncılığı ve Müzik Televizyonlar (Thematic Television Broadcasting and Music TVs from the Perspective of Generation Y)**

Mihalıs Kuyucu, Assoc. Prof. Dr. - *Istanbul Aydın University, TURKEY*

**İsrail Devleti'nin Kudüs'ü Başkenti İlan Etme Kararının Türk Basınında Yansımaları (Reflections in the Turkish Press of The Israeli State's Decision to Declare Jerusalem the Capital)**

Malike Bileydi Koç, Assoc. Prof. Dr. -*Marmara University, TURKEY*

**The Cadets and the Reasons for Their Drop-Out of the National Military University**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

**The Cadets from the Military Schools as Subjects of Educational Activity**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

**Official Website of a Higher Education Institution as a Mechanism for the Implementation of Information Openness**

Mikhail Petropavlovskiy, Prof. Dr. -*Mary State University, RUSSIA*

**Innovations in University Education in the Context of Modern Global Challenges**

[BACK TO HOME PAGE](#)

Krutko Inna S., Prof. Dr. -*Ural Federal University named after the first President of Russia B.N. Yeltzin, RUSSIA*

**Best Practices of the EQAS Project in Questionnaire Survey of Students During Quality Assurance of Education**

Mikhail Petropavlovskiy, Prof. Dr. -*Mary State University, RUSSIA*

**Effects of Violent Video Games on Students Behavior in the Classroom**

Farhana Khurshid, Dr. -*Fatima Jinnah Women University, PAKISTAN*

**Improving Critical Thinking Skill and Scientific Behavior through the Implementation of Predict Observe Explain Learning Model**

Muhibbuddin, Dr. -*Universitas Syiah Kuala, INDONESIA*

**Knowledge Is Responsibility: Financial Education in Romania (only abstract)**

Radu Simandan, Dr. -*University Politehnica of Bucharest, ROMANIA*

**Strengthening the Social Solidarity Values through the Commemoration of Leading Ulama**

Syaharuddin, Dr. -*Lambung Mangkurat University, INDONESIA*

**An Ideal Classroom in an Ideal Community School**

Fatima Nadeem, Ms. -*TNG- The Next Generation School, QATAR*

**Instructional Design of E-Learning Environment: Structure and Model of Knowledge**

Vera Toktarova, Ms. -*Mari State University, RUSSIA*

**Exploring the Impact of Institutional Support on Students' E-Learning Intentions: Moderating Effect of Age, Gender and Internet Access**

Lehlohonolo Sempe, Mr. -*Central University of Technology, SOUTH AFRICA*

**The Academic Capitalism and the New Business Model of the Universities**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

**The Attitude of the Parent Community of the Russian Metropolis Towards the Conditions of Teaching Children at School**

Elena A. Shuklina, Prof. Dr. -*Ural Federal University, RUSSIA*

**Social Potential of Higher Education Teachers of the Third Age: Problems and New Challenges**

Elena A. Shuklina, Prof. Dr. -*Ural Federal University, RUSSIA*

**Modern Approaches to Education Quality Management**

[BACK TO HOME PAGE](#)

Elena Slepneva, Assoc. Prof. Dr. -*Kazan National Research Technological University, RUSSIA*

**Development of the Education System in the Context of Globalization**

Elena Slepneva, Assoc. Prof. Dr. -*Kazan National Research Technological University, RUSSIA*

### **Enhancing Student Learning in Mathematics Classes by Means of Online Collaborative Tools**

Bushra Al Kalbani, Ms. -*Middle East College, OMAN*

### **The Reflection of Famine in Modern Kazakh Novels**

Gulnaz Tokshylykova, Ms. -*Abai Kazakh National Pedagogical University, KAZAKHSTAN*

### **Role of Mentoring Practices in Professional Development of Novice Teachers in an Innovative School in Northern Kazakhstan (No Abstract/ Full Paper)**

Zhanar Assylbekova, Ms. -*Nazarbayev Intellectual School, KAZAKHSTAN*

### **Exploring Caring as a Principle of Ubuntu in Setswana Drama Text**

Bridget Mangwegape, Ms. -*Central University of Technology, SOUTH AFRICA*

### **Factors Creating Positive Learning Environment for Enhancing Success of Students in EFL Classroom**

Irina Glukhova, Assoc. Prof. Dr. -*Chelyabinsk State University, RUSSIA*

### **Competitive Activities as a Tool of the Competence Based Approach in Teaching Students of Translation Faculty**

Olga Alekseeva, Assoc. Prof. Dr. -*Moscow State University of Economics and Humanities, RUSSIA*

### **Pedagogical Agents in Teaching Language: Types and Implementation Opportunities**

Alisa Al-Kaisi, Assoc. Prof. Dr. -*RUDN University, RUSSIA*

### **Expectations of the Upholding the Malay Language and Strengthening the English Language Policy: A Document Analysis**

Muhammad Ilyas Mahmood, Dr. -*University of Okara, PAKISTAN*

### **Interlingual Mediation in Foreign Language Teaching**

Kamo P. Chilingaryan, Mr. -*RUDN University, RUSSIA*

### **Teaching English Language: Modern Needed Methods and Skills (only abstract)**

Rana Abid Thyab, Ms. -*Tikrit University, IRAQ*

### **Mari and Mordva Traditional Values: Comparative Analysis as Evidenced in Proverbs**

Natalia Glukhova, Prof. Dr. -*Mari State University, RUSSIA*

[BACK TO HOME PAGE](#)

### **Images and Symbols in Mari Verbal Charms**

Natalia Glukhova, Prof. Dr. -*Mari State University, RUSSIA*

### **Complex Sentences in the Mari Language**

Anna L. Kolyago, Assoc. Prof. Dr. -*Mari State University, RUSSIA*

### **Stylistic Features of the Compound Sentence in the Mari Language**

Anna L. Kolyago, Assoc. Prof. Dr. -*Mari State University, RUSSIA*

### **English «Buzzwords» in Education: Origin, Features and Functions**

Darya Ossokina, Ms. -*Kazakh Ablai Khan University of International Relations and World Languages, KAZAKHSTAN*

### **The Social Assistance System in Bulgaria**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

### **Analysis and Evaluation of Effectiveness of the Use of Unmanned Aircrafts for Environment Monitoring**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

### **Community Banks and Their Effect on the Rural Micro-Enterprises from the Ancash Area in Peru**

Edwin Hernan Ramirez Asis, Assoc. Prof. Dr. -*Universidad Nacional Santiago Antunez de Mayolo, PERU*

### **Structural Changes and Prospects of the Development of Vegetable Production In Bulgaria**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

### **Policies for Social Development**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

### **Social Policies and Programmes in Europe**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

### **Preconditions for Increasing the Effectiveness of Work Activity According to the Health and Safety at Work**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

### **The TQM Concept - Strategic Opportunity for Improving Organizations**

Radka Petrova Ivanova, Asst. Prof. Dr. -*University of Economics - Varna, BULGARIA*

[BACK TO HOME PAGE](#)

### **Loksado Tourism as the Development of the People's Economy in Historical Perspective**

Bambang Subiyakto, Dr. -*Lambung Mangkurat University, INDONESIA*

## **Open Innovation – Strategic Approach to the Development of Companies in a Global Setting**

Radka Petrova Ivanova, Asst. Prof. Dr.-*University of Economics - Varna, BULGARIA*

## **Features of Iraqi Economy: Comparative Study to Some Economic Elements for the Years (1990-1995-2000-2005-2010-2015-2019)**

Mstfa Rasool Fakhir, Mr. -*Imam Jafa Al Sadiq University, IRAQ*

## **Approaches to Assessing the Quality of Audit in the Russian Federation**

Ekaterina Erokhina I, Ms. -*Plekhanov Russian University of Economics, RUSSIA*

## **Development Trends of Internal Audit in Russia**

Ekaterina Erokhina I, Ms. -*Plekhanov Russian University of Economics, RUSSIA*

## **The Level of Decentralization Impact on the Bulgarian Social Health Care Competitiveness**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

## **The Bulgarian Health Care System Practical Research on the Usefulness of the Performance Measurement System**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

## **Kurumsal Sosyal Sorumluluk Kimlerin Sorumluluğunda Olmalı: Türkiye'deki Havayolu Örgütleri Üzerine Bir Araştırma (Who Should Be Responsible For Corporate Social Responsibility: A Study On Airline Organizations In Turkey)**

Yeşim Kurt, Ms. -*Anadolu University, TURKEY*

## **Yeni Yapıların Benimsenme Biçimi: Rasyonel ve Törenselleşmiş Seçimler (Adoption of New Structures: Rational and Ritual Choices)**

Yeşim Kurt, Ms. -*Anadolu University, TURKEY*

## **Organisational Learning and Employee Engagement: A Literature Review**

Opeyemi Olunike Ogueyungbo, Ms. -*Covenant University, NIGERIA*

## **The Relationship between Information Interpretation and Employee Affective Engagement: A Literature Review**

Opeyemi Olunike Ogueyungbo, Ms. -*Covenant University, NIGERIA*

## **Church and State In Russia: Management Issues**

Bogdan Ershov, Prof. Dr. -*Voronezh State Technical University, RUSSIA*

[BACK TO HOME PAGE](#)

## **Analysis of the Methods for Registration of Images Received from the Information Systems of Non-Motorized Aircrafts**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*



### **Contemporary Tendencies in the Organization of All-European Defense Research**

Zhivo Petrov, Assoc. Prof. Ph.D. -*Vasil Levski National Military University, BULGARIA*

### **Uses of the Strategic Card in the Republic of Bulgaria's Land Forces**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

### **Key Aspects and Analysis of European Defense Planning Processes**

Zhivo Petrov, Assoc. Prof. Ph.D. -*Vasil Levski National Military University, BULGARIA*

### **Features of Russian and International Legislation on the Regulation of Sea**

Aleksandra Rotar, Ms. -*Peoples' Friendship University of Russia (RUDN University), RUSSIA*

### **Regionalism and Health: The Opportunities and Challenges**

Oluwatobi Njoaguani, Ms. - *Covenant University, NIGERIA*

### **The Ebola Virus Disease (EVD) and the New Challenges for Health Governance in Africa**

Oluwatobi Njoaguani, Ms. - *Covenant University, NIGERIA*

### **The Conflicting Roles of Truth Commissions in Africa: Evidence from Nigeria**

Ifaloye, R. Oluwatosin, Ms. -*Covenant University, NIGERIA*

### **Investigating the Challenges that Inhibited the Success of Nigeria's Human Rights Violations Investigation Commission**

Ifaloye, R. Oluwatosin, Ms. -*Covenant University, NIGERIA*

### **Understanding of Right In Ancient Philosophy**

Valentina Nickolaevna Pervushina, Prof. Dr. -*State University of Justice, Central Branch, RUSSIA*

### **The Implementation of Conciliation Procedures in the Civil Process: The Experience of Russia and Brazil**

Ekaterina Rusakova, Assoc. Prof. Dr. -*RUDN University, RUSSIA*

### **The Concept and Types of Abuse of Dominance in the Antitrust Laws of the United States and Russia**

Ekena V. Sitkareva, Assoc. Prof. Dr. -*RUDN University, RUSSIA*

### **Possibilities of Enforcement Procedure of Foreign Arbitral Awards in Russian Federation and People's Republic of China**

Ekaterina Rusakova, Assoc. Prof. Dr. -*RUDN University, RUSSIA*

[BACK TO HOME PAGE](#)

## **The Concept and Procedure for Determining the Dominant Position in Russia and the USA**

Ekena V. Sitkareva, Assoc. Prof. Dr. -*RUDN University, RUSSIA*

## **Duty of Child Support in the Law of Russia and the USA**

Yulia Artemyeva, Assoc. Prof. Dr. -*RUDN University, RUSSIA*

## **Illegal Substance Abuse at the Workplace: the Roles of Employer and Employee**

Muzaffar Syah Mallow, Dr. -*Universiti Sains Islam Malaysia (USIM), MALAYSIA*

## **Control in the Sphere of Personal Data Protection Exercised by the Inspectorate to the Supreme Judicial Council**

Zhivka Mateeva, Asst. Prof. Dr. -*University of Economics, Varna, BULGARIA*

## **Convergence of the Public and Private Law**

Ivan Chumachenko, Asst. Prof. Dr. -*RUDN University, RUSSIA*

## **Legal Protection of Atmospheric Air: Role and Place in Sustainable Development**

Marina Vakula, Ms. -*Peoples' Friendship University of Russia, RUSSIA*

## **Organo-Phosphonate, Organo-Halogenated, Cyanides and Arsenic Toxic Impact on the Human Health Care Condition**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

## **Toxic Chemical Compounds Detection for the Society Social Health Care Prevention**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

## **Human Health Prevention by Detection and Quantification of Toxic Chemical Compounds**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

## **Human Health Problems and Classification of the Most Toxic Pesticides**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

## **The Pesticides Toxic Impact on the Human Health Condition and the Ecosystem**

Venelin Terziev, Prof. Ph.D. -*National Military University, BULGARIA*

## **Pollution or Relaxation and Leisure in Sibiu?**

Valentina-Mariana Manoiu, Assoc. Prof. Dr. -*University of Bucharest, ROMANIA*

[BACK TO HOME PAGE](#)

## **Promoting Eco-Green Characters on the Students through Teachers' Speech Acts**

Noor Eka Chandra, Dr. -*Lambung Mangkurat University, INDONESIA*

**Modis Data to Analyze Utilization and Distribution Frequency of Future Peatland Fires**

Rosalina Kumalawati, Dr. -*Lambung Mangkurat University, INDONESIA*

**Social Sciences Learning through Exploration of River to Improve Social Skills**

Herry Porda Nugroho Putro, Dr. -*Lambung Mangkurat University, Indonesia*

**Indigenous Knowledge of Banjerese Farmers to Predict the Season in Agriculture Area Swampland**

Deasy Arisanty, Dr. -*Universitas Lambung Mangkurat, INDONESIA*

**The Density of the Urban Green Space Effect on Thermal Comfort**

Sidharta Adyatma, Dr. -*Universitas Lambung Mangkurat, INDONESIA*

**To the Question of Socially Dangerous Behavior Predictors of Contemporary Students (only abstract)**

Larisa Viktorovna Lezhnina, Assoc. Prof. Dr. -*Mari State University, RUSSIA*

**Peculiarities of Teachers' Vision of Work with Disabled Children as an Indicator of Their Readiness for Pedagogical Activity in the Inclusive Education Conditions**

Larisa Viktorovna Lezhnina, Assoc. Prof. Dr. -*Mari State University, RUSSIA*

**Screening-Diagnostics of the Prerequisites and Forms of Socially Dangerous Behavior in the Institutions of General Vocational and Higher Education**

Svetlana N. Andreeva, Assoc. Prof. Dr. -*Mari State University, RUSSIA*

**Socially Dangerous Behavior of Students: Types and Descriptors**

Svetlana N. Andreeva, Assoc. Prof. Dr. -*Mari State University, RUSSIA*

**Sociology and History (only abstract)**

Sandro Serpa, Prof. Dr. -*University of the Azores, PORTUGAL*

**Family Mediation: Models of Practice for Family Disputes**

Klodiana Rafti, Dr. -*Mediterranean University of Albania, ALBANIA*

**Authentizotic Organizations and Digital Societies (only abstract)**

Sandro Serpa, Prof. Dr. -*University of the Azores, PORTUGAL*

[BACK TO HOME PAGE](#)

**Speculative Identity as Absolute Self Mediation: A Few Appraisals of the Hegelian Logic**

Horatiu M. Trif-Boia, Dr. -*Babeş-Bolyai University, Cluj-Napoca, ROMANIA*

**The Struggle of Women's Traders in Floating Market from the Perspectives of Citizenship: Implications for Citizenship Studies**

Sarbaini Sarbaini, Dr. -*Lambung Mangkurat University, INDONESIA*

**What Sustains Women in a Man's World? While Holding Senior Positions**

Bushra Inayat, Dr. -*Fatima Jinnah Women University Rawalpindi, PAKISTAN*

**The Problem of Administration of the Borderlands of the Russian Empire at the Turn of the 19-20th Centuries in the Teaching of Historical and Legal Disciplines**

Tatiana Kozhina, Asst. Prof. Dr. -*Chuvash State University, RUSSIA*

**An Atypical Sacred Place: Cais Do Valongo (Brazil) (only abstract)**

Maria Paola Bulla, Ms. -*Università Degli Studi della Campania "Luigi Vanvitelli", ITALY*

**Evaluation of the Effective Factors of Multisensory Approaches in Therapeutic Education - Contexts of Cooperation with Families (only abstract)**

Pavol Janoško, Mgr., Ph.D. -*Comenius University in Bratislava, SLOVAKIA*

**FORESTRY CONFLICT IN INDONESIA : ANALYSIS OF HISTORICAL SOCIOLOGICAL FACTORS  
CONFLICT BETWEEN SOCIETIES AND CORPORATIONS IN PELALAWAN REGENCY RIAU  
PROVINCE**

Panca Setyo Prihatin, Agung Wicaksono, and Cifebrima Suyastri

## STRENGTHENING THE SOCIAL SOLIDARITY VALUES THROUGH THE COMMEMORATION OF LEADING ULAMA

Syharuddin<sup>1\*</sup>, Ersis Warmansyah Abbas<sup>2</sup>, Bambang Subiyakto<sup>3</sup>, Ismi Rajiani<sup>4</sup>

<sup>1</sup>Dr, Universitas Lambung Mangkurat Banjarmasin, INDONESIA, syhar@ulm.ac.id

<sup>2</sup>Prof. Dr., Universitas Lambung Mangkurat Banjarmasin, INDONESIA, ersiswa@ulm.ac.id

<sup>4</sup>Dr., Universitas Lambung Mangkurat Banjarmasin, INDONESIA, bambangsb@ulm.ac.id

<sup>3</sup>Dr, Universitas Muhammadiyah Gresik, INDONESIA, ismi.rajiani@umg.ac.id

\*Corresponding Author

### Abstract

National development in all areas of life has progressed. However, it seems that the development is not accompanied by the strengthening of values, such as the values of social solidarity in the life of the nation is getting low. Haul of Guru Sekumpul is a picture of a society that is identical with solidarity, so it is important to be excavated as part of a strategy to overcome the various problems of the nation. Therefore, this study used a qualitative approach with the research subjects of people from Martapura and surrounding communities. The collection of data was obtained through observation before and during the implementation of the haul (a year commemoration to someone who had passed away). Depth interviews were conducted with five (5) key informants who were selected based on the level of knowledge of the haul Guru Sekumpul, the organizers, volunteers, donors, and community Martapura. Research analysis by following the Miles and Huberman model. The results showed that the ceremonial of haul Guru Sekumpul has spawned solidarity illustrated by the attitude of brotherhood and kinship high marked their mutual respect, mutual help, mutual responsibility, and caring neighbor to help each other. Social care is shown in the form of the provision of venue, parking lot, health services, and consumption that it can be obtained for free. Haul of Guru Sekumpul reinforces the values of social solidarity to build Indonesia more developed in various aspects of life as capital to face the global challenges.

**Keywords:** reinforcement of values, social solidarity, leading scholars

### 1. BACKGROUND

Human beings are individuals as well as social creatures. As social beings then he needs the help of others which is shown in the form of mutual interaction. Their sense gift was given by God to man, the more increase the ability of human interaction then the more results in increasingly complex relations of cooperation.

Social solidarity is a condition that exists in a community group formed by shared interests. Ceremonial of Haul Guru Sekumpul illustrates their particular social groups who together do activities for the common (people).

The idea of social solidarity was developed by Emile Durkheim. According to him, every community requires solidarity. He distinguished the way how people achieve regularity. In a simple society united by a common

among members, while the complex community united by social differences (Scott, 2011: 268). The similarity of community members of Banjar in Martapura is in addition to the ethnic (Banjar), they are also Muslim (Islamic Religion Follower), both similarities is the carrying capacity of the formation of social solidarity when warning haul Guru Sekumpul conducted with equally preparing for the haul as a form of common interest and a common goal which awards to a great scholar who was charismatic with haul ceremonial.

Social solidarity is not only owned by the simple society, but some nations which are quite advanced in the technology aspect also promote social values, such as Japan. Eizaburo Nishibori, in his book "Japan as I See It" mentioned so many traditional values of the nation of Japan that are important and have been there since immemorial time, among others, a sense of family, a sense of group solidarity, a sense of belonging, a sense of loyalty or loyalty is very high, nature diligent, eager to work hard, as well as the concept of thought with pride and shame culture, and much more. Among the values that have been mentioned, the value of solidarity is a value that is important enough to be explored and practiced in everyday life in Japanese society.

Social solidarity needs to be strengthened so that Indonesian people can face the challenges of changing times, globalization, and the various things that threaten people's lives such as natural disasters, social or political conflicts (Subagyo, 2012: 66).

Prainsack (2018) in his research related to solidarity in the context of concern for human health or the health of human beings, explained that the health issue is a shared responsibility so that it is requiring social attitudes as a basic approach to solidarity within the broader context which means promoting human rights. He also confirmed that the solidarity does not mean the exclusion of personal needs but it can strengthen the relationship between the needs and interests of individuals and collective simultaneously.

Biswakarma, Borkotokey, Mesiar (2018) in their research asserted that the last few years, the solidarity has been regarded as an important human symbol and has been sufficient to give effect to the rationality and social preferences for justice. It offers a model of solidarity through "Fuzzy Game TU". The game introduces the idea of solidarity and sharing functions.

Empowering communities in the context of building solidarity to others, as research conducted by Lutfi (2019), he explained that this form of public participation in Kampung Batik Semarang, which is through community development through Kampung Thematic program aimed at reducing urban poverty levels, in addition to the development of tourism in the village area of town.

The Lancet (2017) described related to social protection in terms of sustainable development (Sustainable Development Goals) (SDGs), explained that on December 20 as the Day of Solidarity of the International Human prompted the government of each country to promote poverty reduction, respect for diversity (unity in diversity), create harmony and guarantee collective security aimed at creating a better world. In this context, the values of solidarity are seen as more widespread that becomes part of sustainability of human life on earth. To guarantee human life on earth, it is a needed gesture of solidarity that can be seen in the form of respect for this diversity, poverty alleviation through social security programs, and keeping the country together.

The commemoration of haul was an event commemorating the anniversary of the death person (Imron, 2005: 13-14). In general, the Indonesian people believe haul as "ritual" religious to commemorate the death of someone who featured like the trustee, ulama, or religious scholars. This commemoration is a folk tradition of nahdliyin. Usually, it is done right on the day, date and mortality market (Fadeli, 2007: 119). Guru Sekumpul is a figure of considerable clerical in South Kalimantan and admired for science and moral elevation. It was then after the death, the people of the local communities (South Kalimantan), regional (Borneo), national (Indonesia) and even some neighboring countries such as Malaysia have also come on whenever a warning haul held.

National development in all areas has progressed, but there is a shift of ethical values in the life of the nation, such as the low appreciation of the value of culture and language, the value of social solidarity, consensus, familiarity, courtesy, honesty, shame, and love of homeland (Main Design of Character Education, 2010). This condition is a challenge for social scientists to explore the local cultural values that have the potential to the formation of national character.

## **2. METHOD**

This study aimed to describe the values of solidarity on the anniversary of Guru Sekumpul haul in the Martapura Banjar community and surrounding areas so that the approach used was qualitative. The research was conducted in Martapura and surrounding areas, such as Banjarbaru, especially the area



around the dome of Guru Sekumpul in Sekumpul Martapura sub-district, South Kalimantan. The subjects were Fauzan Asnia who is 13th chairman of the Organizing Committee of haul Guru Sekumpul in 2018, Police Public Relations of Banjar, Banjar District Health Office, volunteers, academics, and communities around the Dome of Guru Sekumpul. In this research, in-depth interviews (depth interview) made to some community groups to explore different data, including haul of Guru Sekumpul committee, volunteers, academia and the society Martapura in Sekumpul and the surrounding area. Banjar community activities in Martapura at the ceremonial of haul Guru Sekumpul was already observed and done by previous researcher before the implementation was carried out (2017).

Data analysis technique was done qualitatively by categorizing, classifying based on logically relation and then interpreting according to research problems. This study used analysis data based on the model of Miles and Huberman (1992: 20), which started from: (1) data collection; (2) data reduction; (3) data; (4) conclusion and verification.

There are several steps taken in this study that the process and results of the research can be justified scientifically. Referring to the opinion of Creswell (1998: 201-203), there is a step on the issue of verification of data, namely: (1) The extension of working time and observation (prolonged engagement and persistent observation) is persistent in the field. The data obtained on haul Guru Sekumpul is always insufficient, so the extension study continues by finding new informants either involved as organizers haul Sekumpul Teachers, volunteers, or Banjar community in Martapura. (2) Triangulation is using the broadest sources which are many and different, methods from the researchers, and theories to provide correct evidence (corroborative evidence). Triangulation according to Denzin and Lincoln (1994) is the existence of procedures that vary in data collection to the point of saturation. This stage is done by comparing the observed data and the results of interviews and data from the study documents and other sources that support the goals of the study. (3) Member checks, is the author does members checking which aims to clarify the facts which have been discovered during the study.

### **3. RESULTS AND DISCUSSION**

Currently, our nation and even the world are hit by the crisis of social, economic, political and cultural. People increasingly expect a leader like Guru Sekumpul that can reconcile heart and soul. Therefore, the presence of pilgrims of haul Guru Sekumpul perhaps is a panacea for the people. Annual haul of Guru Sekumpul can be analyzed that it is a manifestation of the love of a scholar and hope a similar figure in the present and future.

This study wanted to see the values of social solidarity in the Martapura Banjar community and surrounding areas on the anniversary of Guru Sekumpul haul. The number of pilgrims increased every year, public enthusiasm in welcoming haul, solidarity, cooperation, and kinship are very high that can be seen at each haul, it became the main attraction of the researcher to examine more deeply and then the results are used as a source of inspiration in building the nation's youth to make their self-identity become stronger in facing of global competition.

### **4. SOLIDARITY VALUES OF HAUL CEREMONIAL OF GURU SEKUMPUL**

Martapura Banjar community solidarity in the tradition of Guru Sekumpul includes the way of Martapura community in welcoming attitude and celebrating haul by performing a clean environment, including installing a variety of banners; secondly, the preparation of a common kitchen and all kinds of grain-free food and information about tasks that are run by volunteers.

Emile Durkheim in Sa'diyah (2016) in the theory of social solidarity, explained that social solidarity is essential to achieve a common goal. In the collective consciousness of the group, it must appear as a member of a group that among the members of the group grew feelings or sentiments or basic similarities that can create social solidarity to achieve common goals in the organization.

Martapura community in welcoming haul of Guru Sekumpul, especially those residing in the vicinity of the haul, then with full awareness they also helped, such as cleaning the environment at their own house; cleaning the surrounding environment; and, helping in preparing consumption (Salman, 49 years).

There are dozens kitchens spread across Martapura. Meal and grain type also vary. For example, a common kitchen is managed by paying or collecting goods or money together in a housing complex. Everything is done without coercion. Every citizen can contribute anything, either in the form of money or food (Salman, 49 years). Another common kitchen form, is by dividing the contribution of people who are living far away to be managed by posts that are already available in the area and surrounding Sekumpul (Abdurahman, 27 years).

In general, people in Martapura participate and help in preparing the consumption for pilgrims in the haul. "Preparing" in question is participating to help the committee and other citizens in preparing and presenting consumption. As a form of solidarity between fellow citizens, which is for the community and surrounding Martapura, the residents help in providing free consumption for haul pilgrims (Salman, 49 years).

Raven (1977) in Fardus (2010) explained that the solidarity is a part of the social value of love. Banjar community in Martapura and the surrounding communities have an attitude of solidarity marked by willingness and sincerity that they give the property in the form of food and drinks to pilgrims of Guru Sekumpul for several days. The amount of food and drinks are plentiful during the implementation of haul. Everyone is vying for a charity as a form of values of solidarity shown by Banjar Community in Martapura and the surrounding community.

The solidarity of Martapura community is also by providing donations of bottled water and food on the posts that are established. Society seem sincere to assist in the form of drinks and food for the officers and pilgrims of haul at the post. The amount given is varied, it can be little and can be many. They do not see the economical conditions, but how they can participate even if only a packet of cake and some bottled drinks (Husni Thamrin, 57 years).

Recruitment technical of volunteers is through meetings by old people of village. They choose people who are still young and could be trusted to carry out the task. As for the financial of the posts that have been formed, it is obtained from the donors. Some residents there provide mineral water and food for volunteers in the field. At the time of implementation of the haul, not infrequently there are suddenly other donors who give wadai (cake) and water so it cakes and water in shelters will never over (M. Lutfi Rahman, 26 years).

The attitude of solidarity is also visible when there is a group of people (about 15 people) from Barabai (capital city of Hulu Sungai Tengah). They look for lodging around the center of haul activity, which is around ar-Raudah Mosque of Martapura. They bring beef as one cow for pilgrims in the haul and the food is presented at the "D-day". Communities like that are many and are not recorded by the committee. Therefore, he is very confident, with the number of pilgrims who are many then there will be no lack of consumption, because there are also many people who are not only residents but also from various areas in South Kalimantan participate in preparing the consumption of the pilgrims (H. Husni, 65 years old ).

The 13th haul commemoration of Guru Sekumpul by Martapura and surrounding communities are supported by a common kitchen supply which is available and it thanks to the help of South Kalimantan community volunteers who happily work together to prepare a dish of food for the pilgrims. It is estimated that more than 600,000 packs of rice presented to the congregation, which is obtained either from people around the dome of Guru Sekumpul or from outside (klikkalsel.com, March 24, 2018).

Providing technical common kitchen is done with some forms of services to the pilgrims of haul of Guru Sekumpul, which is bringing foods and beverages straightly to the post; forming a committee on a per blockhouse; establishing a common kitchen; providing free stalls; opening house, "open house"; providing raw materials to soup kitchens, such as chicken and eggs; and building a tent in front of the house (Husni Thamrin, 57 years).

The forms of solidarity in the society described by Durkheim, that solidarity is divided into two, namely organic solidarity and mechanical solidarity. Organic solidarity is the solidarity that is based on differences, which arise as a result of the emergence of a growing division of labor. This solidarity is based on a very high level of dependency. While mechanical solidarity is that solidarity which is based on a high degree of homogeneity in confidence, sentiment and so on. (Irfan, 2016: 2)

Martapura Banjar community is predominantly Muslim. This objective condition is reinforcing solidarity visible through a variety of activities at the time of haul, such as establishing a common kitchen for hosting guests in Guru Sekumpul haul.

The results of observations of the researcher (March 24, 2018) related to the provision of a common kitchen, a provider of free food and drinks in the area surrounding of the Sekumpul road a day before the peak of haul of Guru Sekumpul can be described as follows:

The day before the peak of (H-1) haul ceremonial of Guru Sekumpul, at ar-Raudah Mosque of Sekumpul Martapura appeared several booths (a kind of tent) which provided some drinks, such as mineral water, tea, and coffee. Inside the tent, there were several tables and chairs and of course also some types of drinks. There was no special officer in the tent. However, it appears that some people were enjoying coffee. In some corners, there were also writings (banner) "free drink".

On another angle, it also appeared a group of people waiting in line. The researcher approached the mob, and it turned out they were queuing fried foods, fried tofu and fried tempeh. The researcher was attempting to join a queue. However, having to turn a dish of food had run out. Fate.

Moving again at another angle, the researcher approached several women who were cooking. Some big pot of rice and pans used to fry dishes (fish and chicken). There were also several stacks of a beverage glass. Some volunteers then raised drink glasses in the car to be distributed to the other place.

The haul ceremonial of Guru Sekumpul in Martapura also seemed that the public provided services that were not available on other days, ie, free haircuts, free tire even free gasoline. Free haircuts and free tire were provided around the Guru Sekumpul haul activities, while free gasoline was found in the Bati-Bati Tanah Laut. An overview of the values of solidarity to assist pilgrims to haul exists not only in the region but also outside Sekumpul of Martapura.

That is a picture of activities atmosphere in Martapura Banjar community in welcoming haul of Guru Sekumpul. All together is for the goal for success and celebrating the haul ceremony.

The values of cooperation not only includes at the parking provided by the government, the organizing committee, and the community but also includes the provision of a common kitchen. There were location and the number of donations of rice in the common kitchen at the 13th haul of Guru Sekumpul (2018) which the information was gained from the committee (Fauzan Asniah, Committee of 13th Haul Guru Sekumpul, 2018)., it is said that the location and number of donations were among: (1) Taufik 1, Sekumpul street, Purnama alley, 300 tin rice; (2) Taufik 2, Pendidikan street, Taufiq Ujung alley, 300 rice tin; (3) Dalam Regol Hijrah IV, Sekumpul street Hijrah IV alley, 288 rice tin; (4) Hijrah I, Sekumpul street Hijrah 1 alley, 165 rice tin; and (5) Nusantara, Sekumpul street Nusantara alley, 100 rice tin.

The term tin is a matter of local units used by the people of Banjar to calculate grain or rice equivalent to 10 kg or 20 liters. The high affection of the Banjarese people in Martapura and the surrounding on the Guru Sekumpul is marked by a willingness to give alms of rice for the common kitchen for pilgrims of haul who came from different regions. Data recorded on the haul committee of 13th haul of Guru Sekumpul (2018), it is said that there were 35 locations with varying amounts of different food supplies. Perhaps, the amount was not enough because hundreds of thousands of haul pilgrims would come from the third day even a few days before the peak day of haul. However, the willingness of Banjar community in Martapura and the surrounding to provide the raw material of kitchen at the peak haul day of Guru Sekumpul is an indicative of the attitude of cooperation, solidarity, and cooperation in order to make the haul successful.

Subagyo (2012) in his study explained that the Acehnese people also recognize the value of cooperation embodied in the tradition of khanduri which includes prayer and eating collectively. In a ritual of khanduri, it is seen that the people of Aceh have a high spirit of collectivity. Feed the neighbors and relatives in khanduri embodies the spirit charity and sharing the fortune with the community members.

Andre Moller (2005) (Mahmudi, without year), in his dissertation, entitled: "Ramadan in Java: The Joy and Jihad of Ritual Fasting", concluded that Ramadan in Java is a remarkable phenomenon (extraordinary), even he called Ramadhanic Ritual Complex because of a series of complex rituals Ramadhanic lasts not less than three months. Among the facts of Ramadan in Indonesia and particular related to Banjar community in Martapura regarding to the cooperation is the tradition of "fast breaking", which is a way to prepare food to break the fast at the small mosque and the mosque during the month in which the funds obtained from donors.

To anticipate the unwanted things, such as food poisoning, the Banjar district health department in collaboration with the Center for Environmental Health Engineering (BTKL) Banjar district examined some common kitchen food samples. The type of food that was checked was all kinds of drinks, meals, side dishes, vegetables, and other foods (tribun kalsel.com, April 2, 2017).

The attitude of cooperation is also seen at the Banjar community in Kapuas (Central Kalimantan), where the "Volunteer of Balakar 545" Kapuas provided services to pilgrims of Guru Sekumpul by establishing a service station for four days. The posts were the two shop houses in the Trans Central Kalimantan road. That service post became a place for the rest of the pilgrims who would go to Martapura. Besides from the Central Kalimantan, pilgrims also come from West Kalimantan. They felt greatly helped by the presence of the post. Some banquet were served such as mineral water, tea, coffee and instant noodles (Banjarmasin Post, March 28, 2018).

Welcoming the haul ceremonial of Guru Sekumpul was also conducted through environmental clean-up. The haul is not only a commemoration of a well-loved teacher but it also welcomes guests near and far, so that

cleaning up the house and the surrounding neighborhood was also conducted. Through the direction of the local neighborhood, some locations the environment were cleaned, such as a field for parking location. Some of them were carrying a lawnmower, and other voluntary work tools. For Martapura people who are busy, both people of Sekumpul and outside Sekumpul but they want to participate, there were some people among them who hired someone to come and work together. On the day of the haul, some residents took to organize and arrange the parking lot. Parking attendant was equipped with HT obtained from citizens. In the evening after the implementation of the haul, residents provided clues on the lost or separated person from his/her entourage. It is very important to give a sense of security to the pilgrims (Interview, Husni Thamrin, 57 years).

Solidarity attitude of Martapura people was done by holding meetings in two weeks before the event began by inviting RT and RW. The purpose of the meeting was to discuss the implementation of mutual assistance and determine the location of parking area. The residents were also keen to clear the land around the house for pilgrims to park at Haul (M. Lutfi Rahman, 26 years old).

In order to celebrate and succeed the process of haul ceremonial of Guru Sekumpul, then the public added street lighting. Lights were installed in front of the store because it is the main road of pilgrims. Some of the lights were installed because previously, it was dark, so by installing the lights, it will help the pilgrims walking toward the al-Raudah mosque, the main point of Guru Sekumpul haul ceremonial implemented (Abdurahman, 27 years).

Some areas in Banjar district and surrounding areas, especially Banjarbaru, the community of those places seemed enthusiastic in welcoming the ceremonial of Guru Sekumpul haul by fixing roads with holes, improving drainage, installing signs, putting up banners (like long flag), and installing decorative lighting on some roads in the village (Observation, March 20, 2018).

Rolitia, et al., (Tt) explained that every activity required cooperation both between Kampung Naga society and with other societies. As indigenous people, in order to instill the mutual assistance in its implementation, it requires a strong sense of solidarity, but this solidarity must be also affected by the condition or the needs of society, such as economical needs.

In the implementation of the Guru Sekumpul haul, then some people rented houses due to economic reasons or gave a discount. However, in general, Martapura residents made their home and yard to be free to be used as homestay and parking places of the pilgrims. If presented, then at most of 10% -15% were renting a house, and even they did not seek for profit. Of course, it is very exciting when our society already live in a very pragmatic life which always be oriented to money at every social activity.

## **5. CONCLUSION**

The implementation of the 13th haul of Guru Sekumpul in 2018 was followed by pilgrims from South Kalimantan, Kalimantan even outside the Kalimantan or abroad. This illustrates the high affection of the people from the various elements of the nation to the figure of KH. M. Zaini Abdul Ghani or Guru Sekumpul.

The increasing number of haul pilgrims in every year can be interpreted as a picture of the high of longing in society to a leader who could provide exemplary (which can be replicated and believed) and coolness conciliatory spirit.

A few weeks, or about a month before the event haul is implemented, there are many activities performed by community of Martapura that describe the value of social solidarity. The values of solidarity of Martapura Banjar community in commemoration of haul of Guru Sekumpul appear in the form of the establishment of a common kitchen, free stalls and willingness of Martapura and surrounding communities (community of Banjarbaru) in cleaning and decorating the surroundings of the RT, RW to the village/sub-district.

The commemoration of haul of Guru Sekumpul by Martapura Banjar community and the surrounding communities are loaded with the values of solidarity. These values are reflected in the activity of the haul as the activity of cleaning up the environment, establishing a common kitchen, hosting the family and non-family who live far and near the location of haul, and the forming of volunteers whose job is to keep the park, help the police directing traffic, distribute consumption, and medical personnel. Second, the interaction exists between Martapura Banjar community and surrounding areas with the pilgrims of the haul and also interactions among government and non-government that massively creates an attitude of cooperation and helping attitude, solidarity and kinship during the implementation of Guru Sekumpul haul.

## REFERENCE LIST

- Biswakarma, R. Surajit\_B, and Radko M. (2018). Solidarity Value and Solidarity Share Functions for TU Fuzzy Games. *Advances in Fuzzy Systems* Volume 2018, Article ID 3502949, 9 pages. Tersedia: <https://www.hindawi.com/journals/afs/2018/3502949/>. (online). Diakses tanggal 8 Agustus 2019.
- Creswell, J.W. (1998). *Qualitative Inquiry and Research Design: Choosing Among Five Tradition*. Thousand Oaks. London, new Delhi: Sage Publication.
- Denzin & Lincoln. (2009). *Handbook of Qualitative Research (terjemahan)*. Yogyakarta: Pustaka pelajar.
- Eizaburo Nishibori. (1997). *Japan as I see It*. NHK Overseas Broadcasting Department.
- Fadeli, Soeleman. (2007). *Antologi UN: Sejarah-Istilah-Amaliyah-Uswah*. Surabaya: Khalista.
- Fardus. (2010). "Model Pendidikan Nilai Sosial Budaya Dalam Keluarga dan Lingkungan Manusia Bajo di Bajoe". *EDUCATIONIST*, Vol. IV No. 1 Januari 2010. (Online). Diakses tanggal 12 Desember 2018.
- Harian Banjarmasin Post, Edisi 28 Maret 2018.
- Imron. (2005). *Kupas Tuntas Masalah Peringatan Haul*. Surabaya: Al-Fikar.
- Irfan, Maulana. (2016). "Metamorfosis Gotong Royong Dalam Pandangan Konstruksi Sosial". *Prosiding*, KS: Riset & Pkm, Volume: 4 Nomor: 1 HAL: 1 - 140 ISSN: 2442-4480. (online). Diakses tanggal 12 Desember 2018.
- Kemendiknas. (2010). "Desain Induk Pembangunan Karakter bangsa Tahun 2010-2025".
- Kliikkasel. Com (24 Maret 2018) tersedia: <https://kliikkasel.com/foto-dapur-umum-sekumpul/>. Diakses tanggal 21 Desember 2018.
- Luthfi, Asma. (2019). Partisipasi Masyarakat dalam Kegiatan Pemberdayaan melalui Program Kampung Tematik (Studi Kasus di Kampung Batik Kelurahan Rejomulyo Kecamatan Semarang Timur Kota Semarang). *Solidarity: Journal of Education, Society and Culture*. Vol 8 No 1 (2019): SOLIDARITY. Tersedia: <https://journal.unnes.ac.id/sju/index.php/solidarity/article/view/31301>. (online). Diakses tanggal 8 Agustus 2019.
- Miles, M.B dan Huberman, A.M. (1992). *Analisis Data Kualitatif*. Jakarta: UI Press.
- Prainsack, Barbara. (2018). The "We" in the "Me": Solidarity and Health Care in the Era of Personalized Medicine. Vol 43, Issue 1, 2018. Tersedia: <https://journals.sagepub.com/doi/pdf/10.1177/0162243917736139>. (Online). Diakses tanggal 7 Agustus 2019.
- Rolitia, Meta, dkk. (tt). "Nilai Gotong Royong untuk Memperkuat Solidaritas dalam Kehidupan Masyarakat Kampung Naga". *Makalah*, FPIPS UPI Bandung. (online). Diakses tanggal 12 Desember 2018.
- Sa'diyah, Iis Durotus. (2016). "Solidaritas Sosial Masyarakat Kuningan di Yogyakarta: Studi Kasus Komunitas Penguyuban Pengusaha Warga Kuningan". *Skripsi*. UIN Sunan Kalijaga Yogyakarta.
- Scott John (editor). (2011). *Sosiologi The Key Concepts*. Jakarta: Rajawali Press.
- Subagyo. (2012). "Pengembangan Nilai dan Tradisi Gotong Royong Dalam Bingkai Konservasi Nilai Budaya". *Indonesian Journal of Conservation*, vol. 1 No. 1-Juni 2012, hal. 61-68. (online). Diakses tanggal 16 Oktober 2018.
- The International Human Solidarity Day see <http://www.un.org/en/events/humansolidarityday/>.
- Tribun kassel.com, 2 April 2017.

## Interview

- Abdurrahman. (27 Years). Occupation: Shopkeeper "Galery 212". Address: jalan sekumpul (toko galery 212) Martapura.
- Fauzan Asnia. (51 Years). Occupation: Government employees, Ketua Panpel Haul Guru Sekumpul Ke-13. Address: Jl. Sekumpul Martapura.

Husni Tamrin, Drs., M.T. (57 Years). Occupation: government employees at Inspektorat Banjar Regency. Address: Gg Madrasah, Jalan Sekumpul Martapura.

M. Husni, H. (65 Years). Occupation: Entrepreneur. Address: Jl. Sekumpul Martapura.

M. Lutfi Rahman. (26 Years). Occupation: Contract employees, volunteer Haul, Address: Gg. Madrasah, Jalan Sekumpul.

Salman, S.Ag. (49 Years). Occupation: Government employees (Guru). Address: Jalan Sekumpul Gang Mahabbah (samping Kubah Guru Sekumpul) Martapura.